## SUMMER 2022 - RESULTS FOR TESTING OF LEAD IN WATER LEVELS AT 11 APS LOCATIONS (LATEST BATCH IN ROTATING THREE YEAR CYCLE SHOWN IN THIS 'MAINTENANCE' WEB SECTION)

| 6/9/2022<br>6/9/2022<br>6/9/2022<br>6/9/2022<br>6/9/2022   | Arlington Community High School - 1st Floor Bottle filler                 | Param<br>Lead   | EPA 200.8 | Result       |          |
|--|---|-----------------|-----------|--------------|----------|
| 6/9/2022<br>6/9/2022<br>6/9/2022<br>6/9/2022   | 3 0   | Lead            |           |              |          |
| 6/9/2022<br>6/9/2022<br>6/9/2022   |   | Load            | EPA 200.8 | ND           |          |
| 6/9/2022<br>6/9/2022   | Arlington Community High School - 2nd Floor Bottle filler                 | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Cardinal Elementary - Cafeteria Bottle Filler                             | Lead            | EPA 200.8 | ND           |          |
|  | Cardinal Elementary - Cafeteria Bottle Filler by Rm #136                  | Lead            | EPA 200.8 | ND           |          |
| 6/0/2022   | Career Center - 1st Floor Bottle Filler                                   | Lead            | EPA 200.8 | ND           |          |
| 0/ 7/ 2022   | Career Center - 2nd Floor Bottle Filler by Rm #211                        | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Discovery Elementary - Bottle Filler at Rm #100                           | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Discovery Elementary - Kitchen Sink                                       | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Facilities - Bottle filler Main Floor @ Main Door                         | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Facilities - Bottle filler Lower Floor @ Grounds Shop                     | Lead            | EPA 200.8 | 0.0          | 0004     |
| 6/9/2022   | Hamm Middle - Bottle filler by Rm #228                                    | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Hamm Middle - Bottle filler by Rm #329                                    | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Hamm Middle - Bottle filler by Rm #112A                                   | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Kenmore Middle - Gym Bottle filler  | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Kenmore Middle - Cafeteria Bottle filler                                  | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Kenmore Middle - Bottle filler by Rm #377                                 | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Langston by Rm #115   | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Langston - Kitchen Sink   | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Wakefield High - Bottle filler outside Cafeteria                          | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Wakefield High - Bottle filler on 2nd Floor outside B/G Rest Rooms        | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Washington Liberty High - By Rm #1008                                     | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Washington Liberty High - By Rm #1600                                     | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Yorktown High - Rm #140F  | Lead            | EPA 200.8 | ND           |          |
| 6/9/2022   | Yorktown High - Kitchen Sink  | Lead            | EPA 200.8 | 0.0          | 0005     |
| ND. All b  | with the are at Nama Detected (ND) those three are at ministration to the | abla laval !- ' | 15 00 DDD |              | <u> </u> |
| NB: All but two are at None Detected (ND) those two are at miniscule traces. Actionable level is 15.00 PPB  Any questions on these results can be directed to Jim Meikle, Director of Maintenance APS - 703 228 6617 |   |                 |           | <del> </del> |          |